



SUSSEX COUNTY HORSE SHOW  
WESTERN WEEKEND SERIES – RANCH

APRIL 26, 2025 MAY 17 2, 2025

8:00 AM – MAIN RING SUSSEX COUNTY FAIRGROUNDS

TEXT – 973-476-0042 OR EMAIL: [horseshowstabling@gmail.com](mailto:horseshowstabling@gmail.com)

- 1 Ranch Horse Conformation - Mares
- 2 Ranch Horse Conformation - Geldings/Stallions

**BREAK**

**RANCH PLEASURE CLASSES**

- 3 Open Walk/Trot Ranch Pleasure
- 4 Non Pro Walk/Trot Ranch Pleasure
- 5 Youth Walk/Trot Ranch Pleasure
- 6 Novice Walk/Trot Ranch Pleasure
- 7 Prime Time Walk/Trot Ranch Pleasure
- 43 Green Horse Pleasure Walk/Trot
- 8 Open Walk/Trot/Lope Ranch Pleasure
- 9 Non Pro Walk/Trot/Lope Ranch Pleasure
- 10 Youth Walk/Trot/Lope Ranch Pleasure
- 11 Novice Walk/Trot/Lope Ranch Pleasure
- 12 Prime Time Walk/Trot/Lope Ranch Pleasure
- 44 Green Horse Pleasure Walk/Trot/Lope
- 12A Leadline

**BREAK**

**RANCH RIDING CLASSES**

- 13 Open Walk/Trot Ranch Riding
- 14 Non Pro Walk/Trot Ranch Riding
- 15 Youth Walk/Trot Ranch Riding
- 16 Novice Walk/Trot Ranch Riding
- 17 Prime Time Walk/Trot Ranch Riding
- 45 Green Horse Ranch Riding Walk/Trot
- 18 Open Walk/Trot/Lope Ranch Riding
- 19 Non Pro Walk/Trot/Lope Ranch Riding
- 20 Youth Walk/Trot/Lope Ranch Riding
- 21 Novice Walk/Trot/Lope Ranch Riding
- 22 Prime Time Walk/Trot/Lope Ranch Riding
- 46 Green Horse Ranch Riding Walk/Trot/Lope

**CLASS FEE - \$15 per class**

**OFFICE/USAGE FEE - \$25**

**POST ENTRY FEE - \$15**

**STALL – DAY - \$35**

**SINGLE NIGHT - \$65**

**WEEKEND - \$100**

**CAMPER - SINGLE NIGHT - \$65**

**WEEKEND - \$100**

**STALL & CAMPER RESERVATIONS DUE BY THURSDAY PRIOR TO THE SHOW. 1 STALL LIST PER BARN IS PREFERRED \*SHOW NAME & DATE \* INCLUDE MAIN CONTACT NAME AND PHONE \* TOTAL # OF STALLS NEEDED \* ARRIVAL & DEPARTURE \* LIST EACH HORSE (SHOW NAME) & RIDER FOR BILLING. SEND TO BARN MANAGER:**

**ALL ENTRIES AND STALL RESERVATIONS MUST HAVE CREDIT CARD INFORMATION OR CHECK ATTACHED**

**LUNCH BREAK**

**RANCH TRAIL – RING 2**

- 23 Open Walk/Trot Ranch Trail
- 24 Non Pro Walk/Trot Ranch Trail
- 25 Youth Walk/Trot Ranch Trail
- 26 Novice Walk/Trot Ranch Trail
- 27 Prime Time Walk/Trot Ranch Trail
- 28 Open Walk/Trot/Lope Ranch Trail
- 29 Non Pro Walk/Trot/Lope Ranch Trail
- 30 Youth Walk/Trot/Lope Ranch Trail
- 31 Novice Walk/Trot/Lope Ranch Trail
- 32 Prime Time Walk/Trot/Lope Ranch Trail

**BREAK**

**RANCH ROUND-UP CLASSES**

- 33 Open Walk/Trot Ranch Round-Up
- 34 Non Pro Walk/Trot Ranch Round-Up
- 35 Youth Walk/Trot Ranch Round-Up
- 36 Novice Walk/Trot Ranch Round-Up
- 37 Prime Time Walk/Trot Ranch Round-Up
- 38 Open Walk/Trot/Lope Ranch Round-Up
- 39 Non Pro Walk/Trot/Lope Ranch Round-Up
- 40 Youth Walk/Trot/Lope Ranch Round-Up
- 41 Novice Walk/Trot/Lope Ranch Round-Up
- 42 Prime Time Walk/Trot/Lope Ranch Round-Up

**SHOW ENTRIES – EMAIL AS A PDF (NOT A JPG OR PNG)**

**TO: [sussexcowesternshow@gmail.com](mailto:sussexcowesternshow@gmail.com) or mail to:**

**Lori Wunderlich 55 Carriage Lane Newton, NJ 07860**

**All pre-entries must be post marked or emailed by April 23 and May 14 or entry will be accessed a \$15 late entry charge.**

**RANCH SHOW IS APPROVED BY ECRRRA AND WILL BE RUN IN ACCORDANCE WITH THE ECRRRA RULE BOOK. A COPY OF THE RULE BOOK WILL BE AVAILABLE IN THE SHOW OFFICE.**