



## 2025 Campsite Requisition Form

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_ Phone/email: \_\_\_\_\_

Type of Vendor (circle one): Food Commercial Commercial Tent Agriculture Show Other

**CAMPING: Camping spaces are 20ft wide by 40 feet long to accommodate your RV/camper or tent and one vehicle. If you need more space than that please indicate below. *Please fill out a form for each RV.***

**Campsite rental is a flat rate of \$50.00 per night**

- For any RV that is **44' or longer**, we are requesting that you please note this below. We will be using 2 spaces for these large RV's. You will be billed **\$75.00/night**.
- Please compute your camping fee and include entire fee with your initial deposit. **Due March 1, 2025.**
- 50 amp campsites are limited and will be assigned on a first come, first serve basis depending on receipt of contract.
- All electrical hookups for RV's are of the ground fault type. Double check your RV to make sure it complies. If a problem occurs during fair hours, report it to the Information Booth. After hours, report problems to the Security Office on Main Street.
- All gray water must be collected and disposed of by our provider, Jose from Septi Care.
- Violators will be fined \$100 per incident
- If a pump out is required, please add your name on the list in the Concessions Office the day before it's needed!
- The Sussex County Department of Health will also be inspecting the campgrounds, they can impose fines up to \$500 which will be paid by the offender.
- Every camper must be equipped with a dry chemical fire extinguisher.

How many RV's \_\_\_\_\_ 20 AMPS \_\_\_\_\_

Length of RV \_\_\_\_\_ 30 AMPS \_\_\_\_\_

Make of RV \_\_\_\_\_ 50 AMPS \_\_\_\_\_ **We have a limited supply of 50Amps!**

**\*\*\*\*\* We cannot guarantee your same spot, but we will do our best!**

**Tent/Car/Stock Truck Camping (\$25 per night) \_\_\_\_\_ X \$25**

**Date of arrival so electric can be turned on: \_\_\_\_\_ Date leaving: \_\_\_\_\_**

**Number of nights \_\_\_\_\_ X \$50.00 = \$ \_\_\_\_\_**

**Number of nights \_\_\_\_\_ X \$75.00 = \$ \_\_\_\_\_**

**# of extra vehicles that will require a parking pass? \_\_\_\_\_**

**Please do not park your extra vehicles in the spots next to you. Chances are they are reserved for other campers.**

**Please fill out the Pet Form for all pets staying in the campground. All pets are to be chained and kept in your designated camping area. *They are not allowed inside the Fair gates!***

**Quiet Hours are 11PM through 8AM! Please be respectful to your neighbors!**