

ART IN SUSSEX COUNTY - 2020

New Jersey State Fair/Sussex County Farm & Horse Show

OFFICIAL RULES and ENTRY FORM

- DELIVERY** WEDNESDAY July 29th, 2020
5:00 - 7:30 p.m. ONLY
No Pre-registration required - drop off at the Richards Building.
- FRAMING** All pictures MUST be framed with **screw eyes** and **wire** for hanging. **No hooks, clips, duct tape or string will be accepted.** All works must be protected by glass except oils, acrylics and sculpture.
- SIZE** Maximum dimension is 44" wide, including frame.
- ELIGIBILITY** Any year round resident of Sussex County may submit artwork. **Only ONE artwork per person**, including professionals. One sculpture and one artwork may be shown. No nudes, no wet paintings/sculptures and no political themes
- ORIGINALITY** All entries submitted for the Art in Sussex County Show must be **original**. Copying is not accepted. Do not submit any work copied from published photographs, magazines, book illustrations or work of other artists. No reproduced or enhanced work. No computer generated graphics.
- CATEGORY** *PROFESSIONAL* - One who has had two years or more of formal art training and/or derives a major part of his income from art.
\$5 entry fee. **\$250.00 Committee Choice Award.**
AMATEUR (18 and over) - One who paints for pleasure.
\$5 entry fee. **\$100.00 Committee Choice Award.**
STUDENT - Any artist age 0-18. No fee. Ribbon and Committee Awards
Pick-up is mandatory. We are not responsible for artwork left. \$5 late pick-up fine, for each piece. (Fair office hours)
The Art in Sussex County Committee will only accept artwork that meets all of the above criteria.

Contact person - Sue Struble - 973-903-3603

THIS IS YOUR RECEIPT, IT MUST BE PRESENTED FOR PICKUP

PICK UP - SUNDAY, AUGUST 9th, 12:00-3:00 p.m. ONLY

I agree to leave my painting on display at the New Jersey State Fair/ Sussex County Farm & Horse Show until the stated pickup time.

Signature _____

- Professional Amateur Student/Age _____
 Painting Sculpture

ART IN SUSSEX COUNTY

2020



DO NOT SEPARATE

PLEASE PRINT

Name _____

Title _____

Medium _____

Address _____

City _____ St. _____ Zip _____

Email _____

Phone _____

Price _____ Not for Sale _____ Value if NFS _____

25% Commission fee charged if sold

Professional Amateur Student/Age _____

FOR CATALOG 2020

Name _____

Title _____

Medium _____ Sale Price _____

____ Not for Sale \$ _____ Value if not for sale (Insurance)

Address _____

City _____ Zip _____

Phone / Cell _____

Email _____

Professional Amateur Student/Age _____