

2020 Sussex County Horse Show August 6-9 2020

Entries Close Monday, August 3rd 2020

Email Entries to BevAlbort2575@gmail.com or enter online at www.HorseShowing.com

Name of Horse or Pony **Horse or Pony USEF / USHJA #** **Color** **Sex** **Age** **Height** **Size**

Name of Rider **Type** **Rider USEF / USHJA #** **Age** **Class Numbers**

Rider One	Jr	Am	Pro						H	S	M	L
Rider One												
Rider Two	Jr	Am	Pro									

Owner / Agent **Rider One** **Rider Two** **Trainer**

Junior		Amateur		Pro		Junior		Amateur		Pro		Junior		Amateur		Pro	
Name		Name		Name		Name		Name		Name		Name		Name		Name	
USEF#	SS#	USEF#	SS#	USEF#	SS#	USEF#	SS#	USEF#	SS#	USEF#	SS#	USEF#	SS#	USEF#	SS#	USEF#	SS#
Address		Address		Address		Address		Address		Address		Address		Address		Address	
City, State, Zip		City, State, Zip		City, State, Zip		City, State, Zip		City, State, Zip		City, State, Zip		City, State, Zip		City, State, Zip		City, State, Zip	
Phone	Birthdate	Phone	Birthdate	Phone	Birthdate	Phone	Birthdate	Phone	Birthdate	Phone	Birthdate	Phone	Birthdate	Phone	Birthdate	Phone	Birthdate
Email		Email		Email		Email		Email		Email		Email		Email		Email	
Signature		Signature		Signature		Signature		Signature		Signature		Signature		Signature		Signature	

Federation & Sussex County Horse Show Entry Agreement

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of SUSSEX COUNTY FAIR HORSE SHOW (SCFHS). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908 4.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Parent/Guardian	Emergency Contact #
Print Name	Signature

SHOW FEES

USEF/Drug:	\$23	Show Stall:	\$200
USHJA Fee:	\$7	Day Stall:	\$75
USEF Show Pass:	\$45	Camper Spot:	\$135
USHJA Show Pass:	\$30	Hay:	
Office Fee:	\$40	Shavings:	
Late Entry: (after 8/3)	\$15		
Post Entry: (after 8/5)	\$30		
Schooling:	\$15		
Nominating Fee:	\$150		

Make Checks Payable To:
SCFHS