



2023 Campsite Requisition Form

Business Name: _____ Contact Person: _____

Type of Vendor (circle one): Food Commercial Commercial Tent Agriculture Show Horse Show

CAMPING: Camping spaces are 20ft wide by 40 feet long to accommodate your RV/camper or tent and one vehicle. If you need more space than that please indicate below.

Campsite rental is a flat rate of \$50.00 per night

- Please compute your camping fee and include entire fee with your initial deposit. **Due March 1, 2023,**
- 50 amp campsites are limited and will be assigned on a first come, first serve basis depending on receipt of contract.
- Please proceed to Gate 4 or 8 (for Auxiliary/Founders Campground) and spot your RV, if you prefer, before checking in.
- All electrical hookups for RV's are of the ground fault type. Double check your RV to make sure it complies. If a problem occurs during fair hours, report it to the Information Booth. After hours, report problems to the Security Office on Main Street.
- **For any RV that is 44' or longer, we are requesting that you please note this below. We will be using 2 spaces for these large RV's. You will be billed \$75.00/night (one and one half the rate for the two spaces).**
- All gray water must be collected and disposed of in one of dumping stations or may be pumped by our provider.
- Violators will be fined \$100 per incident
- If a pump out is required, please add your name on the list in the Concessions Office.
- The Sussex County Department of Health will also be inspecting the campgrounds, they can impose fines up to \$500 which will be paid by the offender.
- Every camper must be equipped with a dry chemical fire extinguisher.
- Septic service for gray water and RV pump outs is provided by Septicare.

How many RV's _____ 20 AMPS _____

Length of RV _____ 30 AMPS _____

Make of RV _____ 50 AMPS _____

******* We cannot guarantee your same spot, but we will do our best!**

Tent/Car Camping (\$25 per night) _____ X \$25

Date of arrival so electric can be turned on: _____ Date leaving: _____

Number of nights _____ X \$50.00 = \$ _____

Number of nights _____ X \$75.00 = \$ _____

of extra vehicles that will require a parking pass? _____

Please do not park your extra vehicles in the spots next to you. Chances are they are reserved for other campers.

Please list any phone numbers for our Emergency Contact System, especially if they are different then what you have already submitted.

Please fill out the Pet Form for all pets staying in the campground. All pets are to be chained and kept in your designated camping area.