



# 2022 SUSSEX COUNTY ENGLISH BENEFIT SHOW SERIES

**2022 SHOW DATES:** MAY 14, JUNE 18, JUNE 25, JULY 16, AUGUST 3, OCTOBER 29

SUSSEX COUNTY FAIRGROUNDS  
37 PLAINS ROAD  
AUGUSTA, NJ 07822

C RATED  
JUMPER LEVEL 1  
USEF REGIONAL II HORSE SHOWS  
RECOGNIZED BY

NJPHA, NJHSA NHS, NAL M&S, THIS, ARIAT,  
NCEA, PEL, OUTREACH, USEF USHJA  
TAKE2 AND TIP



**VETERINARIAN ON CALL:**  
EAST COAST EQUINE  
DR PAUL ZIMPRICH  
(908) 852-1300

**FARRIER ON CALL:**  
CHRIS SCHAEFFNER  
(973) 534-7475

Veterinarian will be available for all measurements between the  
hours of 8:00am to 9:00am by appointment only



## 2022 Sussex County Benefit Show

### 2022 Show Dates & Officials

#### **Manger**

Jaclyn Tassej-Smetana  
973-476-0042

[Jaclyntassey@gmail.com](mailto:Jaclyntassey@gmail.com)

#### **Secretary**

**Jo-Ann Galanis**

[Love2horseshow@gmail.com](mailto:Love2horseshow@gmail.com)

#### **May 14**

**(USEF#287093)**

Judges: Abbe Wolfe, Danielle Moraski, Diane Hatt  
Steward: Kara Stark McCrew Course Designer: Ken Okken

#### **June 18**

**(USEF#287095)**

Judges: Joyce Przebowski, Diane Hatt, Donna Martin  
Steward: Kathy Pinera Course Designer: Alex Collins

#### **June 25**

**Double Points for SCHS**

**(USEF#255923)**

Judges: Richard Luckhardt, Creigh Duncan, Sue VanBlarcom  
Steward: Diane Hatt Course Designer: Alex Collins

#### **July 16**

**(USEF#325580)**

Judges: Ellen Shevella, Sue VanBlarcom, Nicole Denny-Rinker  
Steward: Pat Byrne Course Designer: Alex Collins

#### **August 3**

**(USEF#255924)**

Judges: Karin Immerman, Shane Ledyard, Nicole Denny-Rinker  
Steward: Kara Stark McGrew Course Designer: Alex Collins

#### **October 29**

**Series Finale**

**(USEF#269586)**

Judges: Creigh Duncan, Tim Cleary, Pat Byrne  
Steward: Kara Stark McGrew Course Designer: Alex Collins

**Entries Close Wednesday at 9pm Before Sat Shows & Aug 4 Show Entries  
close Sunday 9PM**



## 2022 Sussex County Benefit Show

### General Information & Rules and Regulations:

- Please pre-enter.
- Pre-enter using [www.horseshowing.com](http://www.horseshowing.com)
- Post entries which are accepted will be subject to a \$25 post entry fee.
- Permanent Stalls available Overnight and Day of show. Overnight: \$40 Day Of: \$30, You must bring your own hay and shavings
- Stalls are 10 X 10, wooden stalls with sliding doors. Flooring varies; some have installed rubber mats, some pavers and some QP aggregate
- There will be a \$30 charge for horses/ponies schooled but not shown
- All horses/ponies just schooling are required to wear an assigned back number from the office.
- Credit cards are subject to a 3% processing fee.
- Approved headgear is required, per USEF GR801.
- Sussex County Horse Show, staff, committee members, and volunteers will not be responsible for any accident, loss or damage during a show.
- SCHS Committee reserves the right to cancel/combine, move or substitute classes at their discretion
- Schooling will be permitted only in designated areas
- Schooling will be scheduled during the show as time permits
- Rings are approximately 400x300 and 300x200; stone dust, groomed and watered footing
- All warm up areas are sand and fiber footing or stone dust
- Hunters will be judged on performance, soundness, and manners
- Every class offered is run in accordance with the specs of the current USEF rules.
- A jump order will be established at the gate with the starter
- All ties, other than first, will remain tied
- All pets must be kept on a leash
- Sharps containers will be located at the show office
- All entries not paid at the horse show will incur a \$50.00 late payment fee
- A \$35 Office fee will be charged to all entries which includes EMT.
- SCHS Show Management approved refunds will be processed within 15 days of the event. The refund will be issued via check and mailed to the address on file.
- For all sanctioned classes other than USEF pointed classes (such as NAL/THIS/Ariat/M&S Classics, Stakes, Derby Classes) horse and rider combination must enter at least one other class at the same show
- Prize money will be credited towards show bill. Any monies still owed will be issued in the form of a check.
- Horse/rider combination must compete in 3 of the 6 English Benefit Series shows to be eligible for Series End Awards
- SCHS offers exhibitors measurements. However, All measurements must be made by appointment. Measurements take place between 8:00 and 9:00am the day of the show. Any measurements taken after that will be done at the exhibitor's expense.
- Should a communicable outbreak occur during the current Horse Show season impacting our region/area, Sussex County Horse Show/NJ Fairgrounds reserves the right to require additional proof of vaccines as noted on the [sussexcountyhorseshow.org](http://sussexcountyhorseshow.org) website. Please refer to the full policy available on the website

Every class offered herein which is covered by the rules and specifications of the current USEF rule book will be conducted and judged in accordance therewith.

**Safe Sport** - All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).



## 2022 Sussex County Benefit Show

### Ring 1 8 AM Start

#### Equitation

54	M&S Junior/Amateur Horsemanship Medal 3'3"
53	USEF/NCEA Junior 3'3" Hunter Seat Medal
55	HAMEL NHS 3'3" Medal
41	EMO Insurance USHJA 3'3" Jumping Seat Medal
33	M&S Junior Medal
34	Dover Saddlery/USEF Hunter Seat Medal
35	ASPCA Maclay
32	NJPHA/NJHSA/PHA Gold Medal
36	1* USEF Platinum Perf/Talent Search
28	Junior Bronze Medal/NJPHA Children's Equitation
29	THIS Nat'l Childs Medal/NJPHA Mini Medal
31	NJHSA Mini Maclay

#### Hunter Breeding Not Before 9 Not Before 9 AM (To be run in ring 4)

203	Pony Hunter Breeding Yearling
204	Pony Hunter Breeding 2 Year Old
205	Pony Hunter Breeding 3 Year Old
206	Hunter Breeding Yearling
207	Hunter Breeding 2 Year Old
208	Hunter Breeding 3 Year Old
209	Best Young Pony
210	Best Young Horse
171-174	HOTY USEF Open English Hunt Seat Pleasure

#### Jumpers

140-142	Outreach PEL Leap Frog Jumpers 2'
143-145	Outreach PEL Itty Bitty Jumpers .70m
146-148	Outreach PEL Pre Child/Adult Jumpers .80m
211	\$100 Sussex Jumper Low (2', .70m, .80m)
149-151	Outreach Low Preliminary Jumpers .85m
167-169	Outreach TB Jumpers .85m
155-157	PEL Low Child/ Adult Jumpers 1.0m (TAKE2)
152-154	Outreach Preliminary Jumpers .95m
120-122	Outreach TB Jumpers .95m
158-160	Outreach High Preliminary Jumpers 1.0m
212	\$100 Sussex Jumper High (.85m,.95m,1.0m)
155-157	PEL Low Child/ Adult Jumpers 1.0m (TAKE2)
164-165	PEL High Children's/Adult Jumper 1.10m
166C	*High Children's/Adult Classic NAL M&S PEL 1.10m
161-163	High Pony Jumpers 1.10m





## 2022 Sussex County Benefit Show

### Ring 2 8 AM Start

#### Hunters

<b>179-182</b>	USHJA Hopeful Hunter Sec A. 2' Sec B. 2'3"
<b>84-87</b>	USHJA Schooling Hunter 2'6"
<b>88-91</b>	USHJA Suitable Hunter 3'
<b>116-119</b>	Thoroughbred Hunter 3' (TAKE2)
<b>51</b>	Ariat Adult Medal
<b>52</b>	M&S Dover Saddlery PEL Adult Medal NJPHA Adult Eq 3'
<b>100-103</b>	Adult Amateur Hunter 3'
<b>201</b>	\$250 M&S SmartPak Adult Amateur Hunter Classic 3'
<b>30</b>	M&S Pyranha Children's Medal
<b>44</b>	M&S PEL Children's Medal Horse 3', Large Pony 2'6", Sm/M 2'
<b>76-79</b>	Children's Hunter Horse 3'
<b>72-75</b>	Children's Hunter Pony 2'6" (Sm/M 2')
<b>200</b>	\$250 M&S Children's Horse/Pony Hunter Classic 3' Horse, Large Pony 2'6", Sm/M 2'
<b>46</b>	M&S/PEL Adult Medal 2'6"
<b>37-40</b>	PEL Low Adult Equitation PEL 2'6"
<b>80-83</b>	Low Adult Hunter PEL 2'6"
<b>45</b>	M&S/PEL Children's Medal 2'6"
<b>24-27</b>	Low Children's Equitation PEL 2'6" Horse
<b>68-71</b>	Low Children's Hunter Horse PEL 2'6"
<b>202</b>	M&S Bit O Straw Hunter Classic 2'6"
<b>20-23</b>	Low Children's Equitation Pony PEL 2'
<b>64-67</b>	Low Children's Hunter Pony PEL 2'
<b>92-95</b>	Junior Hunter Section A 3'3"
<b>192-195</b>	Junior Hunter Section B 3'6"
<b>96-99</b>	Amateur Owner Hunter Section A 3'3"
<b>196-199</b>	Amateur Owner Hunter Section B 3'6"
<b>175-178</b>	M&S Schneiders Hunter 3'5"

**Please Specify Section A/B on Entry**



## 2022 Sussex County Benefit Show

### Ring 3 8 AM Start

#### Outreach

<b>300</b>	Outreach TB In Hand
<b>317-320</b>	Outreach TB Low Hunter Sec A. 2'
<b>321-324</b>	Outreach TB Low Hunter Sec B 2'3"
<b>325-328</b>	Outreach TB High Hunter Sec A. 2'6"
<b>329-332</b>	Outreach TB High Hunter Sec B. 2'9"
<b>333</b>	\$300 Outreach TB High & Low Hunter Classic
<b>124-126</b>	Outreach PEL NJHSA NJPHA Pleasure Horse/Pony
<b>127</b>	\$100 Outreach Pleasure Horse/Pony
<b>108-111</b>	Outreach PEL Crossrail Hunter
<b>12-15</b>	Outreach Mini Stirrup Equitation
<b>56-59</b>	Outreach PEL Mini Stirrup Hunter Crossrails

#### Leadline TO Run As Close To Noon As Possible

<b>1-3</b>	Leadline
<b>4-7</b>	Outreach PEL Beginner Rider Equitation
<b>16-19</b>	Outreach PEL Short Stirrup Equitation
<b>8-11</b>	Outreach PEL Beginner Hunter 18"
<b>60-63</b>	Outreach PEL Short Stirrup Hunter 18"



## 2022 Sussex County Benefit Show

### Ring 1:



#### **Equitation Classes**

**54,53,55,41,33,34,35,32,36**

All equitation classes will be run in accordance with the specification of their governing association as well as current USEF rule book specifications. The specifications of the governing associations will be available in the horse show office.

54	M&S Junior/Amateur Horsemanship Medal 3'3	\$ 45
53	NCEA 3'3 Medal	\$ 45
55	HAMEL NHS 3'3 Medal	\$ 45
41	EMO Insurance/USHJA 3'3 Jumping Seat Medal	\$ 45
33	M&S Junior Medal	\$ 45
34	Dover Saddlery/USEF Hunter Seat Medal	\$ 45
35	ASPCA Maclay	\$ 45
32	NJPHA/NJHSA/PHA Gold Medal	\$ 45
36	1* USEF Platinum Perf/Talent Search	\$ 50

#### **Children's 3' Equitation Section**

**28 - 31**

Open to all junior members of the USEF and CEF who have never competed in Nat'l equitation finals with fences at 3'6". All equitation classes will be run in accordance with the specification of their governing association as well as current USEF rule book

28	Junior Broze Medal/NJPHA Children's Equitation	\$ 40
29	THIS Nat'l Child's Medal/NJPHA Mini Medal	\$ 40
31	NJHSA Mini Maclay	\$ 40

#### **Hunter Breeding**

**203 - 210**

To be run with current USEF specs.

203	Pony Hunter Breeding Yearling	\$ 45
204	Pony Hunter Breeding 2 year old	\$ 45
205	Pony Hunter Breeding 3 year old	\$ 45
206	Hunter Breeding Yearling	\$ 45
207	Hunter Breeding 2 year old	\$ 45
208	Hunter Breeding 3 year old	\$ 45
209	Best Young Pony	\$ 45
210	Best Young Horse	\$ 45

#### **HOTY USEF Open Hunt Seat Pleasure**

**171-174**

USEF HOTY Open English Pleasure Qualifying Class

171	Pleasure Horse or Pony	\$ 25
172	Bridle Path Hack	\$ 25
173	Cross Country Pleasure	\$ 25
174	HOTY USEF Open English Hunt Seat Pleasure	\$ 25

#### **Outreach Leap Frog Jumpers (PEL)**

**140-142**

Open to all horses and ponies who, as a horse & rider combination, have not won a total of \$1000 in jumper classes as of December 1st of the current USEF show year. Fences 2' in height, no oxers or combinations.

140	Outreach PEL Leap Frog Jumpers 2'.65 Table II Sec. 2b	\$ 25
141	Outreach PEL Leap Frog Jumpers 2'.65 Table II Sec. 1	\$ 25
142	Outreach PEL Leap Frog Jumpers 2'.65 Table II Sec. 2b	\$ 25

#### **Outreach Itty Bitty Jumpers (PEL/NJSHA)**

**143-145**

Open to all horses & ponies who, as a horse & rider combination, have not won a total of \$1000 in jumper classes as of December 1st of the current USEF show year. Fences .70m (2'3") in height, no combinations.

143	Outreach PEL Itty Bitty Jumpers .70m Table II Sec. 2b	\$ 25
144	Outreach PEL Itty Bitty Jumpers .70m Table II Sec. 1	\$ 25
145	Outreach PEL NJPHA Itty Bitty Jumpers .70m Table II Sec. 2b	\$ 25

#### **Outreach PEL Pre Child/Adult Jumpers (PEL/NJSHA)**

**146-148**

Open to junior/amateur riders who have not won more than \$1000 in jumper classes as of December 1st of the current USEF show year. Fences .80m in height.

146	Outreach PEL Pre Child/Adult Jumpers .80m Table II Sec. 2b	\$ 25
147	Outreach PEL Pre Child/Adult Jumpers .80m Table II Sec. 1	\$ 25
148	Outreach PEL NJPHA Pre Child/Adult Jumpers .80m Table II Sec. 2b	\$ 25

#### **\$100 Sussex Jumper Low**

**211**

Open to all riders who have competed in 1 other jumper class. Classes to count towards eligibility are 140-142, 143-145, 146-148 with heights ranging from .65 - .80. Jumps for this round will be the height of the class you competed in to become eligible for this class.

211	\$100 Sussex Jumper Low .65m - .80m Table II Sec. 2b	\$30
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#### **Outreach Low Preliminary Jumpers (NJPHA/Outreach/NJHSA)**

**149-151**

Open to all horses & ponies. Fences 2'9" in height, concurrent with USEF Level 0.

149	Outreach Low Preliminary Jumpers .85m Table II Sec. 2b	\$ 25
150	Outreach Low Preliminary Jumpers .85m Table II Sec. 1	\$ 25
151	Outreach NJPHA Low Preliminary Jumpers .85m Table II Sec. 2b	\$ 25

#### **Outreach TB Jumpers .85**

**167-169**

Open to Thoroughbreds ridden by riders of any age. Fence height to be set at .85m

167	Outreach TB Jumpers .85m Table II Sec. 2b	\$ 25
168	Outreach TB Jumpers .85m Table II Sec. 1	\$ 25
169	Outreach TB Jumpers .85m Table II Sec. 2b	\$ 25

#### **Preliminary Jumpers .95m (NJPHA/Outreach/NJHSA)**

**152-154**

Open to all horses & ponies. Fences 3' in height, concurrent with USEF Level 1.

152	Outreach Preliminary Jumpers .95m Table II Sec. 2b	\$ 25
153	Outreach Preliminary Jumpers .95m Table II Sec. 1	\$ 25
154	Outreach NJPHA Preliminary Jumpers .95m Table II Sec. 2b	\$ 25



## 2022 Sussex County Benefit Show



Ring 1:	Ring 2:
<b>Outreach TB Jumpers .95</b> <b>120-122</b> Open to Thoroughbreds ridden by riders of any age. Fence height to be set at .95m	<b>USHJA Hopeful Hunter (NJHSA)</b> <b>179-182</b> Open to all fences will be 2" in section A. and 2'3 in section B. NOTE: Please Specify Section on entry form
120 Outreach TB Jumpers .95m Table II Sec. 2b \$ 25	179 USHJA Hopeful Hunter Sec A. 2" Sec B. 2'3" \$ 25
121 Outreach TB Jumpers .95m Table II Sec. 1 \$ 25	180 USHJA Hopeful Hunter Sec A. 2" Sec B. 2'3" \$ 25
122 Outreach TB Jumpers .95m Table II Sec. 2b \$ 25	181 USHJA/NJPHA Hopeful Hunter Sec A. 2" Sec B. 2'3" \$ 25
<b>High Preliminary Jumpers (NJPHA/Outreach/NJHSA)</b> <b>158-160</b> Open to all horses & ponies. Fences 3'3", 1.0m in height, concurrent with USEF Level 2.	182 USHJA Hopeful Hunter U/S \$ 25
158 Outreach High Preliminary Jumpers 1.0m Table II Sec. 2b \$ 25	<b>Schooling Hunter (NJHSA)</b> <b>84-87</b> Open to all. To be judged on performance and soundness with an emphasis on manners. USHJA 2'6" Hunter divisions will be counted for Schooling Hunter points even if not specifically designated as such in the prize list. To be shown over a hunter course of at least 8 fences set at 2'6"
159 Outreach High Preliminary Jumpers 1.0m Table II Sec. 1 \$ 25	84 USHJA Schooling Hunter 2'6 \$ 25
160 Outreach NJPHA High Preliminary Jumpers 1.0m Table II Sec. 2b \$ 25	85 USHJA Schooling Hunter 2'6 \$ 25
<b>\$100 Sussex Jumper High</b> <b>212</b> Open to riders who have competed in 1 other jumper class. Classes to count towards eligibility are 149-151, 167-169, 155-157, 152-154, 120-122, 158-160 with heights ranging from .85m - 1.1m Jumps for this round will be the height of the class you competed in to become eligible for this class.	86 NJPHA USHJA Schooling Hunter 2'6 \$ 25
211 \$100 Sussex Jumper High .85m - 1.0m Table II Sec. 2b \$30	87 USHJA Schooling Hunter U/S \$ 25
<b>Low Child/Adult Jumpers (PEL/NJHSA/TAKE2)</b> <b>155-157</b> To be run in accordance with Zone 2 Specifications. Fence height 1.0m	<b>Suitable Hunter (NJHSA)</b> <b>88-91</b> Open to all fences will be 2'9" in section A. and 3' in section B. . To be judged on performance and soundness with an emphasis on manners. NOTE: Please Specify Section on entry form
155 PEL Low Child/Adult Jumpers 1.0m Table II Sec. 2b \$ 25	88 USHJA Suitable Hunter Sec A. 2'9" Sec B. 3' \$ 25
156 PEL Low Child/Adult Jumpers 1.0m Table II Sec. 1 \$ 25	89 USHJA Suitable Hunter Sec A. 2'9" Sec B. 3' \$ 25
157 PEL NJPHA TAKE 2 Low Child/Adult Jumpers 1.0m Table II Sec. 2b \$ 25	90 NJPHA USHJA Suitable Hunter Sec A. 2'9" Sec B. 3' \$ 25
<b>High Childrens/Adult Jumper (NJHSA)</b> <b>164-165</b> To be run in accordance with Zone 2 Specifications. Fence height 1.10m	91 USHJA Suitable Hunter U/S \$ 25
164 PEL High Childrens/Adult Jumper 1.10m Table II Sec. 2b \$ 25	<b>Thoroughbred Hunter (Take 2)</b> <b>116-119</b> To be run in accordance with USEF/USHJA Thoroughbred Specifications
165 PEL/NJPHA High Childrens/Adult Jumper 1.10m Table II Sec. 1 \$ 25	116 TB Hunter O/F 3' \$ 25
<b>High Childrens/Adult Jumper Classic</b> <b>166C</b> The horse must have entered in the PEL/NJPHA High Childrens/s Adult Jumper Division in order to compete in this class	117 TB Handy Hunter O/F 3' \$ 25
166C High Childrens/Adult Jumper 1.10m \$ 185	118 Take 2 TB Hunter O/F 3' \$ 25
PEL/NAL/M&S \$1500 Classic Table II Sec. 2a/b	119 TB Hunter U/S \$ 25
<b>High Pony Jumpers</b> <b>161-163</b> Will run in accordance with current USEF specs.	
161 High Pony Jumpers 1.10m Table II Sec. 2b \$ 25	
162 High Pony Jumpers 1.10m Table II Sec. 1 \$ 25	
163 High Pony Jumpers 1.10m-1.15m Table II Sec. 2b \$ 25	



## 2022 Sussex County Benefit Show



### Ring 2:

#### Ariat Adult Medal

51

Open to all adult amateur riders who are members of the USEF and CEF eligible to compete in Adult Amateur Hunter section at this show. Rider may not compete in classes at the same show where the jumps exceed 3'3". To be shown over a minimum of 8 fences not to exceed 3" in height or width. Course may be a hunter or jumper type with at least 2 changes of direction. Open numerical scoring system. Two or more tests of the top four riders are required

51 Ariat Adult Medal \$ 35

#### M&S Dover Saddlery Adult Medal NJPHA Adult Eq (PEL)

52

Open to all Junior and Adult Amateur Riders that are not competing at the same show in any Hunter or Equitation class where the fences exceed 3'3". To be shown over a minimum of eight (8) fences at 3' with at least 2 changes of direction after the first fence.

52 M&S Dover Saddlery PEL Adult Medal NJPHA Adult Eq 3' \$ 35

#### Adult Amateur Hunter (NJHSA)

100-103

To be shown by exhibitors who are no longer eligible to compete as a Junior and also possess a valid current USEF Amateur Card. Ponies may be shown by adults; suitability to count. To be shown over a course of at least 8 fences set at 3', spreads not to exceed fence heights, and include at least 2 changes of direction after the first jump. To be run in accordance with USEF/USHJA Zone 2 specifications. May be combined with Children's Hunter Horse

100 Adult Amateur Hunter 3' \$ 25  
101 Adult Amateur Hunter 3' \$ 25  
102 NJPHA/NAL Adult Amateur Hunter 3' \$ 25  
103 Adult Amateur Hunter 3' U/S \$ 25

#### M&S Smart Pak Adult Amateur Hunter Classic \$250

201

Open to Adult Amateur riders on horses. To be run as a two-round classic. Round one may be a designated over-fences class from the regular division. Classic can be run separately or combined with Children's Hunter Horses and/or Ponies. Prize money is optional.

201 \$250 M&S Smart Pak Adult Amateur Hunter Classic 3' \$ 35

#### M&S Pyranha Childrens Medal Horse (PEL)

30

Open to junior riders on horses that are not competing at the same show in any class with fences 3' or higher. To be shown over a minimum of eight (8) fences with at least 2 changes of direction after the first fence.

30 M&S PEL Childrens Medal Horse 3' \$ 35

#### M&S Childrens Medal Pony (PEL)

44

Open to junior riders on ponies that are not competing at the same show in any class with fences 3' or higher. To be shown over a minimum of eight (8) fences with at least 2 changes of direction after the first fence. Fences to be set at 2' for small-medium ponies and 2'6" for large ponies

44 M&S PEL Childrens Medal , Large Pony 2'6 Sm/M 2' \$ 35

### Ring 2:

#### Childrens Hunter Horse (PEL/NJPHA)

76-79

To be shown by Junior exhibitors and run according to current USHJA Zone 2 Specifications. Riders may not cross enter into class at the same show where fences exceed 3' except Children's Jumper, Pony Jumper, USHJA National Derby and Equitation classes that do not exceed 3'6". To be shown over a course of at least 8 fences set at 2'9"-3' with at least 2 changes of direction after the first jump. Classes may be combined with Children's Hunter Pony or Adult Amateur Hunter if less than three in either section

76 Childrens Hunter Horse 3ft \$ 25  
77 Childrens Hunter Horse 3ft \$ 25  
78 NJPHA/NAL Childrens Hunter Horse 3ft \$ 25  
79 Childrens Hunter Horse 3ft U/S \$ 25

#### Childrens Hunter Pony (NJHSA)

72-75

To be shown by junior exhibitors and run according to current USHJA Zone 2 Specifications. Riders may not cross enter into the Regular Pony or Green Pony Division at the same competition. To be shown over a course of at least 8 fences with at least 2 changes of direction after the first jump. Fences to be set at 2'6" for Large ponies and 2' for Small/Medium ponies. Classes may be combined with Children's Hunter Horse if less than three in either section.

72 Children's Hunter Pony 2'6 (sm/m 2") \$ 25  
73 Children's Hunter Pony 2'6 (sm/m 2") \$ 25  
74 NJPHA Children's Hunter Pony 2'6 (sm/m 2") \$ 25  
75 Children's Hunter Pony U/S \$ 25

#### M&S Childrens Horse/Pony Hunter Classic \$250

200

HORSE - Open to Junior riders on horses. To be run as a two-round classic. Round one may be a designated over-fences class from the regular division. Classic can be run separately or combined with Ponies and/or Adult Hunters.

Prize money is optional. PONY Open to Junior riders on Small, Medium or Large ponies. To be run as a two-round classic. Round one may be a designated over-fences class from the regular division. A separate Classic may be run for Small/Medium and Large ponies. Classic can be run separately or

combined with Children's Horse and/or Adult Hunters. Prize money is optional.

Horses 3' Large Ponies 2'6 Small Medium Ponies 2'

200 \$250 M&S Childrens Horse/Pony Hunter Classic 3' Horse, Large Pony 2'6 Sm/M 2' \$ 35

#### Marshall & Sterling PEL Adult Medal

46

Open to junior and adult amateur riders that are not competing at the same show in any

46 M&S/PEL Adult Medal 2'6 \$ 35

#### PEL Low Adult Adult Equitation (PEL/NJHSA)

37-40

Open to horse and ponies shown by adults who are considered amateurs according to

37 PEL Low Adult Equitation PEL 2'6 \$ 25  
38 PEL Low Adult Equitation PEL 2'6 \$ 25  
39 PEL/NJPHA Low Adult Equitation Medal 2'6 \$ 25  
40 PEL Low Adult Equitation PEL Flat \$ 25





## 2022 Sussex County Benefit Show



### Ring 2:

#### Low Adult Hunter (PEL/NJHSA)

**80-83**

To be run in accordance with Zone 2 Specifications. Fence height 2'6

80	Low Adult Hunter PEL 2'6	\$ 25
81	Low Adult Hunter PEL 2'6	\$ 25
82	NJPHA/PEL Low Adult Hunter 2'6	\$ 25
83	Low Adult Hunter PEL U/S	\$ 25

#### Marshall & Sterling PEL Childrens Medal

**45**

Open to junior and adult amateur riders that are not competing at the same show in any

45	M&S/PEL Childrens Medal 2'6	\$ 25
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#### Low Childrens Equitation (PEL/NJHSA)

**24-27**

Fence height 2'6 for horses

24	Low Childrens Equitation PEL 2'6 Horse	\$ 25
25	Low Childrens Equitation PEL 2'6 Horse	\$ 25
26	NJPHA/PEL Low Childrens Equitation Horse Medal	\$ 25
27	Low Childrens Equitation PEL Horse Flat	\$ 25

#### Low Childrens Hunter Horse (PEL/NJHSA)

**68-71**

To be run in accordance with Zone 2 Specifications. Fence height 2'6

68	Low Childrens Hunter Horse PEL 2'6	\$ 25
69	Low Childrens Hunter Horse PEL 2'6	\$ 25
70	NJPHA/PEL Low Childrens Hunter Horse 2'6	\$ 25
71	Low Childrens Hunter Horse PEL U/S	\$ 25

#### Marshall & Sterling Bit O Straw Hunter Classic

**202**

To be run in accordance with current M&S specs. All entries must enter at least one other class at this horse show in order for points to count. 2 round classic.

202	M&S Bit O Straw Hunter Classic 2'6	\$ 25
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#### Low Childrens Equitation Pony (PEL/NJHSA)

**20-23**

Fence height 2' for ponies

20	Low Children's Equitation Pony PEL 2'	\$ 25
21	Low Children's Equitation Pony PEL 2'	\$ 25
22	NJPHA/PEL Low Children's Equitation Pony 2	\$ 25
23	Low Children's Pony PEL Flat	\$ 25

#### Low Childrens Hunter Pony (PEL/NJHSA)

**64-67**

Open to exhibitors who have not reached their 18th birthday as of December 1 of the current competition year. Cross Entry: Low Pony Hunter riders may not cross enter into any class where fences exceed 2'9 or into any rated section at the competition. Height of fences 2' ponies.

64	Low Childrens Hunter Pony PEL 2'	\$ 25
65	Low Childrens Hunter Pony PEL 2'	\$ 25
66	NJPHA Low Childrens Hunter Pony PEL 2'	\$ 25
67	Low Childrens Hunter Pony PEL U/S	\$ 25

### Ring 2:

#### Junior Hunters - Section A - 3'3

**92-95**

Junior Hunter is open to horses ridden by junior riders. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with Amateur Owner Hunter if entries warrant.

92	Junior Hunter 3'3	\$ 25
93	Junior Hunter 3'3	\$ 25
94	NJPHA Junior Hunter 3'3	\$ 25
95	Junior Hunter U/S	\$ 25

#### Junior Hunters - Section B - 3'6

**192-195**

Junior Hunter is open to horses ridden by junior riders. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with Amateur Owner Hunter if entries warrant.

192	Junior Hunter 3'6	\$ 25
193	Junior Hunter 3'6	\$ 25
194	NJPHA Junior Hunter 3'6	\$ 25
195	Junior Hunter U/S	\$ 25

#### Amateur Owner Hunter - Section A - 3'3

**96-99**

Open to horses ridden by Amateur Owners as defined by current USEF rules. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with the Junior Hunter if entries warrant.

96	Amateur Owner Hunter 3'3	\$ 25
97	Amateur Owner Hunter 3'3	\$ 25
98	NJPHA Amateur Owner Hunter 3'3	\$ 25
99	Amateur Owner Hunter U/S	\$ 25

#### Amateur Owner Hunter - Section B - 3'6

**196-199**

Open to horses ridden by Amateur Owners as defined by current USEF rules. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with the Junior Hunter if entries warrant.

196	Amateur Owner Hunter 3'6"	\$ 25
197	Amateur Owner Hunter 3'6"	\$ 25
198	NJPHA Amateur Owner Hunter 3'6"	\$ 25
199	Amateur Owner Hunter U/S	\$ 25

#### Marshall & Sterling Schneiders Hunter

**175-178**

A Schneiders hunter is a horse of any age and is not restricted by previous showing in an division. Fences 3'5

175	Schneiders Hunter 3'5	\$ 25
176	Schneiders Hunter 3'5	\$ 25
177	M&S Schneiders Hunter 3'5	\$ 25
178	Schneiders Hunter U/S	\$ 25



## 2022 Sussex County Benefit Show



### Ring 3:

#### Outreach TB in Hand

##### 300

Open to Thoroughbreds handled by exhibitors of any age. To be judged on confirmation in line and way of going at a jog.

300 Outreach TB In Hand \$ 20

#### Outreach TB Low Hunter - Section A 2'

##### 317-320

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of

317 Outreach TB Low Hunter Sec A. 2' \$ 25

318 Outreach TB Low Hunter Sec A. 2' \$ 25

319 Outreach TB Low Hunter Sec A. 2' \$ 25

320 Outreach TB Low Hunter U/S Sec A. \$ 25

#### Outreach TB Low Hunter - Section B 2'3"

##### 321-324

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of

321 Outreach TB Low Hunter Sec B. 2'3" \$ 25

322 Outreach TB Low Hunter Sec. B. 2'3" \$ 25

323 Outreach TB Low Hunter Sec B. 2'3" \$ 25

324 Outreach TB Low Hunter U/S Sec B. \$ 25

#### Outreach TB High Hunter Section A - 2'6"

##### 325-328

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of

325 Outreach TB High Hunter Sec. A 2'6" \$ 25

326 Outreach TB High Hunter Sec. A 2'6" \$ 25

327 Outreach TB High Hunter Sec. A 2'6" \$ 25

328 Outreach TB High Hunter U/S Sec. A \$ 25

#### Outreach TB High Hunter - Section B 2'9"

##### 329-331

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of

329 Outreach TB High Hunter Sec B. 2'9" \$ 25

330 Outreach TB High Hunter Sec B. 2'9" \$ 25

331 Outreach TB High Hunter Sec B. 2'9" \$ 25

332 Outreach TB High Hunter U/S Sec. B \$ 25

#### Outreach TB Low & High Hunter Classic \$300

##### Class 333

Open to Thoroughbreds ridden by riders of any age. Course to be set at 2'3" and 2'6",

333 \$300 Outreach TB High & Low Hunter Classic \$ 40

#### Open / TB PEL Pleasure Horse/Pony (NJHSA/NJPHA)

##### 124-126

Open to all riders on horses and ponies. To be shown in English tack at a walk, trot, canter both ways of the ring. To be judged on performance & soundness with emphasis on manners. No martingales permitted. The class may be split into two (2) separate Sections (horses & ponies) provided there are three (3) in each section. All points to count toward one High Score Award.

124 Open / TB PEL Pleasure Horse/Pony \$ 20

125 Open / TB PEL Pleasure Horse/Pony \$ 20

126 Open / TB PEL / NJPHA Pleasure Horse/Pony \$ 20

### Ring 3:

#### Open / TB Pleasure Horse/Pony \$100 (PEL/NJHSA)

##### 127

Open to all riders on horses and ponies. To be shown in English tack at a walk, trot, canter both ways of the ring. To be judged on performance & soundness with emphasis on manners. No martingales permitted. The class may be split into two (2) separate Sections (horses & ponies) provided there are three (3) in each section. All points to count toward one High Score Award.

127 \$100 Open / TB PEL Pleasure Horse/Pony \$ 25

#### Outreach / TB PEL Crossrail Hunter

##### 108-111

Open to all riders on horses and ponies. Fences are cross rails.

108 Outreach PEL Crossrail Hunter \$ 20

109 Outreach PEL Crossrail Hunter \$ 20

110 Outreach PEL Crossrail Hunter \$ 20

111 Outreach PEL Crossrail Hunter U/S WTC \$ 20

#### Outreach Mini Stirrup Equitation (PEL/NJHSA)

##### 12-15

Open to riders 10 years of age & under as of December 1st of the current show year. Riders may have never shown in any division where cantering is required.

12 Outreach Mini Stirrup Equitation W/T \$ 20

13 Outreach PEL Mini Stirrup Equitation Pleasure W/T \$ 20

14 Outreach NJPHA/PEL Mini Stirrup Equitation Figure 8 W/T \$ 20

15 Outreach PEL Mini Stirrup Equitation Ground Poles \$ 20

#### Outreach Mini Stirrup Hunter Crossrail (PEL/NJHSA)

##### 56-59

Open to horses & ponies ridden by junior exhibitors 10 years of age & under as of December 1st of the current USEF show year. Fences are cross rails below 18" or rails on ground. Under Saddle will only be shown at the Walk and Trot.

56 Outreach PEL Mini Stirrup Hunter Crossrails \$ 20

57 Outreach PEL Mini Stirrup Hunter Crossrails \$ 20

58 Outreach NJPHA/PEL Mini Stirrup Hunter Crossrails \$ 20

59 Outreach PEL Mini Stirrup Hunter U/S W/T \$ 20

#### Leadline

##### 1-3

Open to riders 6 years and under. Riders may not cross enter into any other classes at the same show.

1 Leadline - Walk \$ 15

2 Leadline - Walk/Trot \$ 15

3 Leadline - Walk off Lead \$ 15

#### Outreach Beginner Rider Equitation (PEL/NJHSA)

##### 4-7

Open to riders of any age. Rider not to have shown over fences 2' or higher at any horse show. Riders may cross-enter into any other class or division where fences are under 2'. Trotting on course will not be penalized.

4 Outreach PEL Beginner Rider WT \$ 20

5 Outreach PEL Beginner Rider WTC \$ 20

6 Outreach NJPHA/PEL Beginner Rider crossrails \$ 20

7 Outreach PEL Beginner Rider crossrails \$ 20



## 2022 Sussex County Benefit Show



### Ring 3:

#### Outreach Short Stirrup Equitation (PEL/NJHSA)

##### 16-19

Open to riders 12 years of age & under as of December 1st of the current USEF show year. To be shown over a course less than 2' in height (may be cross-rails). Riders may never have shown in any division, at any show, where the fence height specifications are 2' or higher. Riders may not cross enter into any other division or class where fence heights are 2' or higher.

16	Outreach PEL Short Stirrup Equitation W/T	\$ 20
17	Outreach PEL Short Stirrup Equitation W/T/C	\$ 20
18	Outreach NJPHA/PEL Short Stirrup Equitation crossrails	\$ 20
19	Outreach PEL Short Stirrup Equitation crossrails	\$ 20

#### Outreach Beginner Hunter (PEL/NJHSA)

##### 8-11

Open to horses & ponies ridden by riders of ANY age. To be shown over a course of at least 4 jumps at LESS THAN 2' in height. TROTting ON COURSE NOT TO BE PENALIZED, ALTHOUGH AN UNINTENTIONAL BREAK OF GAIT WILL BE PENALIZED.

8	Outreach PEL Beginner Hunter 18"	\$ 20
9	Outreach PEL Beginner Hunter 18"	\$ 20
10	Outreach NJPHA/PEL Beg Hunter 18"	\$ 20
11	Outreach PEL Beginner Hunter U/S	\$ 20

#### Outreach Short Stirrup Hunter (PEL/NJHSA)

##### 60-63

Open to horses & ponies ridden by junior exhibitor 12 years of age & under as of December 1st of the current USEF show year. Riders may have never shown in any division, at any show, where the fence height specifications are 2' or higher. Doing so will make the rider ineligible for all Short Stirrup classes. To be shown over a course of at least 4 jumps at less than 2' in height and to be judged on manners, performance & suitability.

60	Outreach PEL Short Stirrup Hunter 18"	\$ 20
61	Outreach PEL Short Stirrup Hunter 18"	\$ 20
62	Outreach NJPHA/PEL Short Stirrup 18"	\$ 20
63	Outreach PEL Short Short Stirrup U/S	\$ 20

### Outreach:



#### Announcing the Outreach Zone 2 Festival for 2022!

USHJA is excited to announce the creation of a Festival just for YOU – our Outreach competitors!

**What is an Outreach Festival?:** The Outreach Festival is the culminating event for the Outreach Series which provides a high quality championship-like experience for riders competing at the local level. Get ready for gorgeous ribbons, great prizes and loads of swag!

**Where:** Princeton Classic Finale

Princeton Show Jumping – Princeton, NJ

August 3-7, 2022

#### How To Qualify:

1. Riders must be a USHJA member at the free Outreach level (or higher) on or before the start of competing in an Outreach Series competition. Rider may complete an application at the show or join online via the USHJA website.
2. Participate in an Outreach class at one of the Outreach Series Qualifying competitions at CJL, Sussex County Benefit, Princeton Show Jumping, HITS Saugerties, Black River, Brass Ring, Smoke Rise, Winners Circle or Hunters Isle horse shows 12/1/2021 – 8/3/2022
3. Horses do not need to be recorded or microchipped to participate in the Outreach Series or Festival. If riders wish for their horses to earn Outreach points toward year end awards and rewards, the horse must be recorded with USHJA (\$20/annual or \$75/lifetime)



## 2022 Sussex County Benefit Show

### Take2 Eligibility Specs

- TAKE2 is open to all Thoroughbreds\* verified by The Jockey Club registrations papers or lip tattoo number at time of entry. Raced and unraced Thoroughbreds are eligible for the program. There will be no co-branding or co-sponsorship allowed with any TAKE2 sponsored division or class.
- The TAKE2 **Suitable Hunter Division**
  - Includes two-to-four classes over fences and an under-saddle class. Fences at 3'0".
- The TAKE2 **Low Child/Adult Jumper Division**
  - Includes one or two classes, fences at 3'3"/1.0 meter.
  -

### Zone 2 Specs

Link: <https://www.ushja.org/zones-affiliates/zone-2/specifications>

Copies will also be available in the Horse Show Office

### USEF Membership Statement

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR222) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

### Motorized Vehicle Statement

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.



## 2022 Sussex County Benefit Show

### English Benefit Show Year End Requirements

To be eligible for SCHS Year End riders must attend 3 of the 6 Benefit Series shows.  
The August Fair show is not included.

Horse (Hunter/Jumper) must compete in the same division and the same section/height at 3 shows to be eligible for a year end award.

Rider (Equitation) must compete in the same division and the same section/height at 3 shows to be eligible for a year end award.

Points are awarded First to Sixth Place in each class  
First 10, Second 6, Third 4, Fourth 2, Fifth 1, Sixth, .5

Year end awards will be awarded to those who meet the criteria above. Grand & Reserve will receive a ribbon & prize, 3-6 will receive ribbons.

### ***Year End Banquet***

*Held On: February 4, 2023*

*Held At: The Conservatory At The Sussex County Fairgrounds*

***For the June 26<sup>th</sup> show we will be Double Pointing for SCHS Benefit Series Year End awards calculations ONLY***

### **Prize Money Breakdowns**

Surcharges may apply if less than 10 entries in each class with prize money offered.

**\$250 Classic payout as follow:** Class fee will be \$35

1<sup>st</sup> \$55, 2<sup>nd</sup> \$40 3<sup>rd</sup> \$30, 4<sup>th</sup> \$25, 5<sup>th</sup> \$20 6<sup>th</sup> \$15, 7<sup>th</sup> \$10, 8<sup>th</sup> \$5

**\$1500 Child/Adult M&S NAL Jumper Classic payout as follows** Class fee \$185

1<sup>st</sup> \$200, 2<sup>nd</sup> \$190, 3<sup>rd</sup> \$185, 4<sup>th</sup> \$185, 5<sup>th</sup> \$185 6<sup>th</sup> \$185, 7<sup>th</sup> \$185, 8<sup>th</sup> \$185

**TB classes payout as follows:** Class Fee \$25

1<sup>st</sup> 30%, 2<sup>nd</sup> 22%, 3<sup>rd</sup> 15%, 4<sup>th</sup> 13%, 5<sup>th</sup> 10%, 6<sup>th</sup> 10%

**\$100 jumper classes payout as follows:** Class Fee \$30

1<sup>st</sup> 30%, 2<sup>nd</sup> 22%, 3<sup>rd</sup> 15%, 4<sup>th</sup> 13%, 5<sup>th</sup> 10%, 6<sup>th</sup> 10%





## 2022 Sussex County Benefit Show



M  
&S

*Created by equine professionals to meet the demands & unique risks of equestrians.*

*As an employee-owned company, our pride in ownership drives us to be an insurance agency unlike any other.*

**Marshall  
& Sterling**  
INSURANCE  
EQUISPORT DIVISION

[www.MarshallSterling.com/Equisport](http://www.MarshallSterling.com/Equisport)

12798 West Forest Hill Blvd., Suite 102 Wellington, FL 33414 • Tel: 800-836-3046 • Fax: 561-557-5305



## 2022 Sussex County Benefit Show



### 2022 Membership Application



The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.

The qualifying period for 2022 will be August 30, 2021 through August 31, 2022. To join, use application in this prize list, apply at the horse show or online. \$25 yearly per rider or \$200 for lifetime membership.

**2022 Finals will be held at Princeton Show Jumping.**

[Princtonequestrianleague.com](http://Princtonequestrianleague.com)

Carey@princtonequestrianleague.com | (609)924-2932

48

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_

Status (check applicable): ☐ Junior ☐ Amateur ☐ Professional

Trainer Name: \_\_\_\_\_ Trainer Email: \_\_\_\_\_

2022 Membership \$25 \_\_\_\_\_ Lifetime Membership \$200 \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. *Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.*

*The qualifying period for 2022 will be August 30, 2021 through August 31, 2022.*

Membership Fee: \$25 yearly per rider or \$200 for lifetime membership.

Checks payable & mailed to: Princeton Equestrian League, 1315 The Great Rd., Princeton, NJ 08540

\*Riders may also apply at the horse show or online.

**2022 Finals will be held at Princeton Show Jumping**

[Princtonequestrianleague.com](http://Princtonequestrianleague.com)

Carey@princtonequestrianleague.com | (609)924-2932

49



## 2022 Sussex County Benefit Show



# BE A PART OF THE FUN!



### HUNTER

Hunter Walk Trot Poles  
Hunters 18" or X-rail  
Hunters 2'  
Hunters 2'3"  
Hunters 2'6"  
Hunter Derby

### EQUITATION

Walk Trot Equitation  
Equitation 18" or X-rail  
Equitation 2'  
Equitation 2'3"  
Equitation 2'6"  
Equitation 2'9"

### JUMPER

Jumper .70m  
Jumper .80m  
Jumper .90m  
Jumper 1.0m

**HOST LOCATION:**  
**Princeton Classic Finale**  
**August 3-7, 2022**  
**Princeton Show Jumping**  
**Princeton, NJ**

### How to Qualify for the Outreach Festival:

- Riders must be a USHJA member at the free Outreach level (or higher) within one week of competing in an Outreach Series competition. Rider may complete an application at the show or join online via the USHJA website and have a seven day window to become a member. -7 day grace period.
- Must have competed in at least one Outreach Series Competition
- Horses do not need to be registered or microchipped in order to participate. Those wishing to have their horses earn Outreach points must record them with USHJA (\$20/annual or \$75/lifetime)

### Zone 2 Outreach Series Competitions:

**Black River**, Ringoes, NJ  
**Brass Ring**, Elverson, PA  
**CJL Inc**, NJ and PA locations  
**HITS Saugerties**, Saugerties, NY

**Hudson Valley Horse Shows**, all locations  
**Hunters Isle**, Yaphank, NY  
**Long Island Horse Shows**, Setauket, NY  
**Princeton Show Jumping**, Princeton, NJ

**Smoke Rise Riding Club**, Kinnelon, NJ  
**Sussex Co. Benefit**, Augusta, NJ  
**Winners Circle**, Yaphank, NY

Join the fun at [ushja.org/outreach](https://ushja.org/outreach)!  
**Memberships are free!**





## 2022 Sussex County Benefit Show



# USHJA Outreach



### HUNTER

Min. of 2 Q/F and 1 U/S and max. of 3 Q/F and 1 U/S at one day shows  
Min. of 3 Q/F and 1 U/S and max. 4 Q/F and 1 U/S at multi-day shows

Hunter Walk Trot Poles  
Hunters 18" or X-rail  
Hunters 2'  
Hunters 2'3"  
Hunters 2'6"  
Hunters 2'9"  
Hunters 3'  
Hunter Derby

### EQUITATION

Min. of 2 Q/F and 1 U/S and max. of 3 Q/F and 1 U/S at one day shows  
Min. of 3 Q/F and 1 U/S and max. of 4 Q/F and 1 U/S at multi-day shows

Walk Trot Equitation  
Walk Trot Canter Equitation  
Equitation 18" or X-rail  
Equitation 2'  
Equitation 2'3"  
Equitation 2'6"  
Equitation 2'9"  
Equitation 3'

### JUMPER

Min. of 3 classes and a max. of 3 classes at one day shows  
Min. 3 classes and a max. 5 classes at a multi-day shows

Jumper .60m  
Jumper .65m  
Jumper .70m  
Jumper .75-.80m  
Jumper .85m  
Jumper .90-95m  
Jumper 1.0-1.05m  
Jumper 1.10-1.15m  
Jumper 1.20m

May be offered as Open, Junior, Amateur, Pony or combined/divided at manager discretion.

### NEW Awards & Rewards:

- Point tracking for Horses, Trainers, and Riders
- Outreach High Point Trainer Award for each Zone
- **NEW** Golden Back Stage Pass for highest pointed Gold Certificate Rider in each Zone
- More rewards for certificate earners

### More Flexibility for Managers:

- Three categories - choose the best fit for your competition
- Additional sections - Jumpers now to 1.20m
- Managers may combine, divide or run concurrent sections at their discretion
- Sections may be utilized to best fit competitions - Junior, Amateur, Pony, Open, Schooling
- Flat rate host fee: \$30 per competition regardless of Category



Join the fun at [ushja.org/outreach](https://ushja.org/outreach)!  
Memberships are free!



## 2022 Sussex County Benefit Show



# New and Improved!

## USHJA Outreach Rewards and Awards

Earn points towards year-end rewards and awards with a free USHJA Outreach Membership!

USHJA Outreach Competitions and Classes provide opportunity to earn national recognition in classes from walk/trot to 3'0" in hunter, equitation, and .60m-1.20m in jumper sections at rated and unrated local shows.

### Rewards

Riders and owners of USHJA Outreach registered horses can earn level status and points to redeem at the end of the year for items such as USHJA logo wear, Outreach ribbons or Outreach medallions.

**Bronze Level:** Riders or horses must earn at least 50-74 points during the competition year

**Silver Level:** Riders or horses must earn at least 75-99 points during the competition year

**Gold Level:** Riders or horses must earn at least 100 points during the competition year

### Awards

**New! Exciting year-end awards will be given to trainers, riders and horses.**

**Trainers**—Earn the USHJA Outreach High Point Trainer Award by being the leading trainer in your zone whose riders have earned 100 or more points cumulatively in USHJA Outreach Classes.

**Riders**— In addition to awards and rewards, one high point rider from each Zone will earn a Golden Backstage Pass to participate in the USHJA National Championship Affiliate sections and get exclusive access to free educational sessions and National Championship Grand Prix and Hunter Derby course walks!

**Horses**—While horse recording and microchipping is not required to participate in Outreach classes, owners wishing for their horses to earn points must have them recorded with USHJA (\$20/annual or \$75/lifetime). Horses will have their Outreach points tracked and ranked within their USHJA Zone and displayed on ushja.org.

**For more information**  
and to find a USHJA Outreach Competition near you, visit [ushja.org/Outreach](https://ushja.org/Outreach).

**Questions?** Contact Melanie Mader at [mmader@ushja.org](mailto:mmader@ushja.org).

**USHJA Outreach Competition**





## 2022 Sussex County Benefit Show



Awarded to the highest pointed Gold Level Outreach competitor from each Zone, the Golden Backstage Pass earns the winner premier access to events at the USHJA's annual national competition in Las Vegas, including:

- ★ The opportunity to compete in the USHJA Affiliate Championships held during the USHJA National Championships
- ★ The chance to participate in the National Championship Grand Prix and Hunter Derby course walks, as well as attend educational sessions such as Judge with the Judge and Sports Psychology for Equestrians
- ★ The honor of presenting awards with USHJA President Mary Knowlton and Executive Director Kevin Price



Learn more about Outreach and earning the Golden Backstage Pass at [ushja.org/outreach](https://ushja.org/outreach).



## 2022 Sussex County Benefit Show



### Ride a **Thoroughbred**?

Provide T.I.P. Numbers  
with your entries.

For more information and to see  
if your Thoroughbred is eligible,  
visit [tjctip.com](http://tjctip.com).

Show us what your Thoroughbred  
can do at [facebook.com/tjctip](https://facebook.com/tjctip)

Good luck to the  
Thoroughbreds and riders!





## 2022 Sussex County Benefit Show



# Our Horse Show Offers Thoroughbred Incentive Program Classes and/or Awards

Show: \_\_\_\_\_

Date: \_\_\_\_\_



For more information and to see  
if your Thoroughbred is eligible,  
visit **tjctip.com**



Show us what your Thoroughbred can do at [facebook.com/tjctip](https://facebook.com/tjctip)

Find your next Thoroughbred at [thoroughbredconnect.com](https://thoroughbredconnect.com)



## 2022 Sussex County Benefit Show

This show offers one or more classes that are recognized by the

### NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are held at the Capital Challenge horse show

West Coast Finals are held at the International Jumper Festival.

Please complete and mail the application with payment to:

North American League

1298 Royal Rd.

Anncville, PA 17003

Phone: 717-867-5643; Fax: 717-867-2174

[www.ryegate.com](http://www.ryegate.com)

[nal@ryegate.com](mailto:nal@ryegate.com)

Join Online at: [www.ryegate.com](http://www.ryegate.com)

Please enroll me as a member of the North American League:

Date: \_\_\_\_\_ ☐ Amateur ☐ Junior Qualifying Year: \_\_\_\_\_

Membership is effective the date received  
in the league office with payment.

(September 1, XXXX – August 31, XXXX)

#### Member Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ DOB: \_\_\_\_\_

☐ Payment of \$40.00 enclosed USEF: \_\_\_\_\_

#### Cardholder Information

Please Charge My: ☐ Master Card ☐ Visa ☐ Discover ☐ AmEx

Name (As Shown On Card): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_ / \_\_\_\_ CVV: \_\_\_\_\_

I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

Signature: \_\_\_\_\_









# 2022 Sussex County Benefit Show



## SUSSEX COUNTY HORSE SHOW ENTRY FORM 2022

Please make checks out to: SCHS

SHOW DATE:

Back#	Name of Horse	USEF #	Color	Sex	Ht.	Age	Green Year	Horse/Pony
Name of Rider #1		Age	USEF#	Classes:			1st 2nd	Sm Md Lg
Name of Rider #2		Age	USEF#	Classes:				
Owner or Authorized Agent		Rider# 1		Rider# 2		Trainer		
Owner's Name:	Rider Name:	Rider Name:		Trainer Name:				
Address:	Address:	Address:		Address:				
Phone#:	Phone#:	Phone#:		Phone#:				
Owner USEF #:	Rider USEF #:	Rider USEF #:		Trainer USEF #:				
Recipient of		Name of Individual/Corporation:						
SSN or Tax ID:	Address:							

☐ YES, I would like to receive emails about upcoming Sussex County Email:

**ALL PRE ENTRIES CLOSE THE WEDNESDAY BEFORE THE SATURDAY SHOWS AND THE SUNDAY BEFORE THE 2 WEEKDAY SHOWS IN AUGUST**

By entering a Federation-Licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vault, or Longeur and on behalf of myself my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Sussex County Benefit Shows (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors, and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable -casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4 BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

<b>Fees:</b>	
Classes:	
Schooling	\$15
Fee:	
Office	\$35
USEF:	
(\$9) USEF/ (\$15) Drug	\$23
USEF:	
Show Pass Fee \$45	
USHJA	
Show Pass Fee \$30	
USHJA (Zone)	\$2
Grounds	\$5
Post Entry	
Non-Showing	
Horse	
\$30	
Stall	
40 Night / \$30	
Day	
Camper	
Hookup:	
\$25 Night	
Total	
3% Card Processing Fee	

### Credit Card Payments:

☐ Mastercard ☐ Discover  
☐ VISA ☐ AMEX

Card Account Number	
Expiration Date	Credit card CVV#
Name on card	

Rider (Mandatory)		Owner/Agent (Mandatory)		Trainer (Mandatory)		Coach (If Applicable)	
Signature:		Signature:		Signature:		Signature:	
Print Name:		Print Name:		Print Name:		Print Name:	
Is Rider a U.S. Citizen?	Yes No						



## 2022 Sussex County Benefit Show



### WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

#### WARNING:

**UNDER NEW JERSEY LAW, AN EQUESTRIAN AREA OPERATOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ANIMAL ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ANIMAL ACTIVITIES, PURSUANT TO P.L. CHAPTER 287**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

6.17.20

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.258.2472 : FAX 859.231.6662 : USEF.ORG

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## 2022 Sussex County Benefit Show

### Sussex County Benefit Show Series -C Rated – Jumper Level 1

5/14/22 (USEF#287093)

6/18/22 (USEF#287095)

6/25/22 (USEF#255923)

7/16/22 (USEF#325580)

8/3/22 (USEF#255924)

10/29/22 (USEF#269586)

**FINALLY,  
THE INSURANCE YOU NEED  
AT A PRICE YOU CAN AFFORD**



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Ambulance



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Visit **USEF.org/insurance** to learn more and find your rate today.  
Or call us at **(800) 349-1082** to speak with your USEF benefits team.





## 2022 Sussex County Benefit Show

### Sussex County Benefit Show Series -C Rated – Jumper Level 1

5/14/22 (USEF#287093)

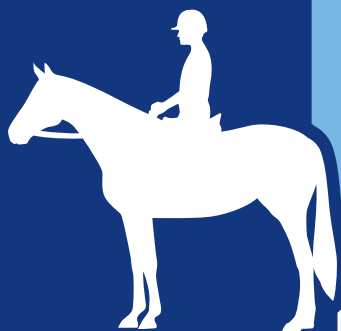
6/18/22 (USEF#287095)

6/25/22 (USEF#255923)

7/16/22 (USEF#325580)

8/3/22 (USEF#255924)

10/29/22 (USEF#269586)



# MAAP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



SafeSport Training



One-On-One Interactions



Local Travel



Social Media and  
Electronic Communications



Read about these and more at  
[usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)  
859-225-6915







## 2022 Sussex County Benefit Show

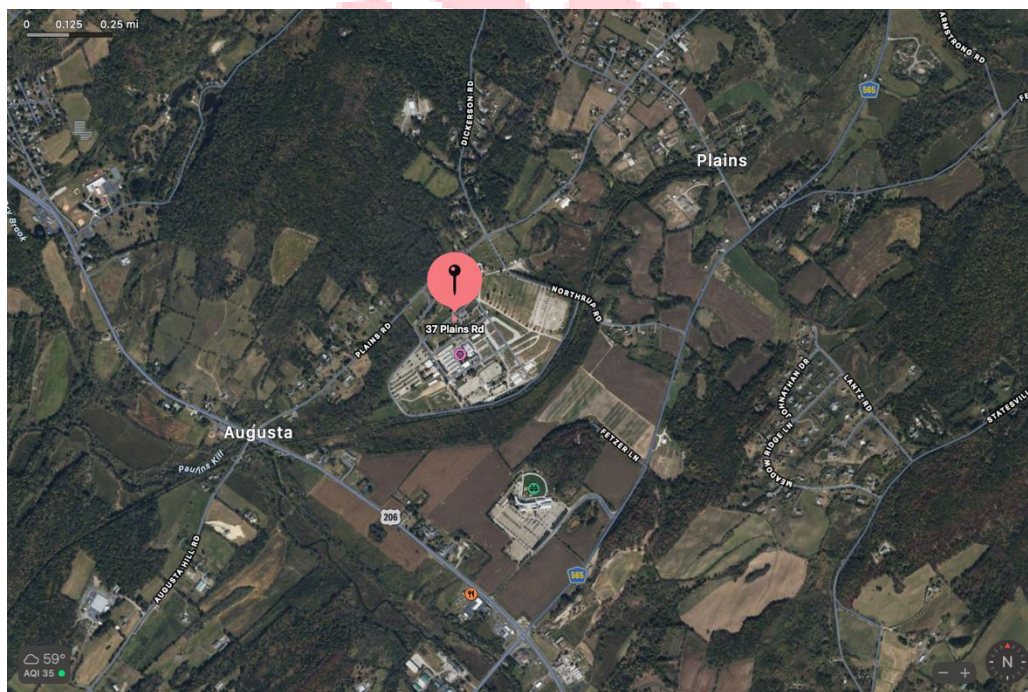
### Directions

**Physical Address: 37 Plains Road, Augusta, NJ**

**From Rt.84 (NY & PA):** Take Milford exit, Route 6 East to Route 209 South. Cross bridge. Route 206 South 10 miles to Plains Road. Turn left at light.

**From Route 80:** Take exit 34B, Route 15 North to Route 206 North, 1 mile to Plains Road, turn right at light.

**From Route 23:** Route 23 North to Sussex Boro. Take Route 639, then Route 565 to right on Plains Road, or right on Linn Smith, left on Plains Road.



### Medical/ Hospital Facilities

**Newton Hospital** – 7 Miles from Fairgrounds (emergency room)

**Morristown Hospital** – 35.6 miles from Fairgrounds (trauma center)