



**2022 NON-PROFIT FOOD/BEVERAGE VENDOR CONTRACT**  
**NEW JERSEY STATE FAIR**  
**Friday, August 5 at 5PM - Saturday, August 13 at 10PM**

Return the COMPLETED contract with appropriate forms including a check made payable to the "New Jersey State Fair" for **the food deposit amount of \$300 by March 1, 2022** to reserve a space. Final payment and insurance certificate is due June 1, 2022.

BUSINESS NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ TELEPHONE :(\_\_\_\_) \_\_\_\_\_

CELL PHONE :(\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

**SPACE RENTAL:** Spaces are a minimum of 10' frontage. Depth will vary by location. Please enter your requirements.

Frontage \_\_\_\_\_ Depth \_\_\_\_\_

**Main Street Premium Location** is an additional fee of \$10 per front foot for non-permanent buildings.

PRICE: \$ \_\_\_\_\_

**FOOD DEPOSIT:** **Please add the \$300 to your total.** This deposit will be credited to your grand total.

PRICE: **\$300.00**

**TENTS:** We have tents available to rent, if requested. All tents are equipped with lights and sides. A list of available tents for rent are noted in the Tent Price Chart. A Porta floor is available for an additional price of \$1.75 per square foot.

Tent size: \_\_\_\_\_ **without sides** PRICE: \$ \_\_\_\_\_

Tent size: \_\_\_\_\_ **with sides** PRICE: \$ \_\_\_\_\_

Porta floor (Y or N) \_\_\_\_\_ PRICE: \$ \_\_\_\_\_

Special requests for tent(s) \_\_\_\_\_

**STATE OF NEW JERSEY FIRE SAFETY PERMIT FEE:** (Payable to Frankford Township)

*\*\*\*If your tent is Greater than 900 sq. ft in area AND more than 30 ft in any direction an additional permit application and fee is required for the tent.*

**STATE OF NEW JERSEY FIRE SAFETY PERMIT FEE:** (Required)

Application and payment to be made to Township of Frankford.

**FRANKFORD TOWNSHIP BOARD OF HEALTH FEE:** (Required)

Application and payment to be made to Township of Frankford.

**SUSSEX COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES FEE:** (Required)

Application and payment to be made to the Sussex County Department of Health and Human Services.

**Please make yourself aware with the requirements for Mobile Truck operators and Open Flame Cooking!!!!!!!!!!!!!! ☺**

**All of the above forms can be found on our website, Frankford's and Sussex County's!!!!!!!!!!!!!! ☺**

**INSURANCE:** Vendors shall obtain and maintain public Liability Insurance for loss, damage to rented property and personal injury arising from their operations. The insurance certificate must name the NJSF/SCF&HS Association as an Additional Insured. ( **see page 7 of our Vendor Handbook** )

Yes \_\_\_\_\_ I would like to purchase insurance from the fair for \$165.00. PRICE: \$ \_\_\_\_\_

No \_\_\_\_\_ I will provide liability insurance naming the NJSF/SCF&HS as an 'Additional Insured' by June 1, 2022. If not received, I could be put on the fair's policy for the fee of \$165.00.

**ELECTRICITY:**

PERMANENT BUILDINGS – Price is \$150 flat fee. PRICE: \$ \_\_\_\_\_

NON-PERMANENT BUILDING: \$200 charge for hookup and disconnect. PRICE: \$ \_\_\_\_\_

**NEW VENDOR DEPOSIT:** (if applicable) PRICE: **\$100.00**

**TOTAL: \$ \_\_\_\_\_**

**CREDIT CARD:**

Please circle type: American Express Visa Master Card Discover

Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**CHECK:** (payable to New Jersey State Fair) Please note: there is a \$25.00 charge for returned checks.

I have read and agree to all contract stipulations as noted in the Vendor Handbook. I agree to pay 12% of the gross sales (before taxes) from this concession, plus all appropriate charges. **Accurate daily sales must be submitted to the Concessions Office, no later than 11AM on the following day.**

Payment in full is due at checkout time. ( an appointment time will be assigned )

*\*\*\*\* Due to Covid, The New Jersey State Fair, reserves the right to make any necessary changes for the safety of all involved.*

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Vendor

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Concessions Manager

Please return contract to: New Jersey State Fair  
Attention: Concessions Manager  
PO Box 2456  
Branchville, NJ 07826

Email to: [dpost@njstatefair.org](mailto:dpost@njstatefair.org)

Or fax to: 973-948-0147