

Show Date 8/8/2022

2021 Sussex County Horse Show 4-H/Open Day Show – August 8, 2022



Day Stalls _____ @ \$30.00 per horse stall Overnight stalls _____ @ \$60.00 Tack Stalls _____ @ \$30.00 per tack stall
Shavings: _____ @10.00/bag Camper fee _____ days @ \$35.00

Back # _____

Rider Info:

Rider Last Name: _____ Rider First Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ DOB: _____

Email: _____

Rider Division(s): _____

Horse Info: Gelding Mare
Breed: _____ Age: _____
Horse's Name: _____

Barn or Trainer you are with

Waiver: The undersigned releases the leasers of the property on which the equine event is being held & SCHS.. as the sponsor of the event from any liabilities resulting from injuries, illness or damage incurred to person, animal or property by the undersigned, by members of his/her family, or by any other spectator, participant, or animal while attending this event. Also, SCHS. will not be liable for any damage to or failure of equipment while at this event. I, the undersigned, concur that equine animal activities involve risks that are essentially impractical or impossible for SCHS. to prevent or eliminate; and that those inherent risks of an equine activity must be borne by those who engage in those equine activities. This signed class entry form will be retained by SCHS. and made a part of the event's entry records. This signed waiver applies to all phases of this event.

I have read and understand the terms of this wavier (Rider under 18 years must have Parent/Guardian Sign)

CLASS FEES:

Regular Classes - \$15.00/class
Office Fee \$15.00 (pre entry) /20.00 (post entry)
Usage Fee \$5.00

Payment Types -Visa/Mastercard/Check

Card # _____ Exp ___/___ Code _____

Check # _____ (Checks made out to SCHS)

PRE ENTERIES ARE DUE BY AUGUST 5, 2021

PRE ENTERIES CAN EMAILED IN A PDF FORMAT TO: Lori Wunderlich @ wunspot@aol.com or to 55 Carriage Lane, Newton, NJ 07860 these entries must have payment information included. Her phone number is 973-670-9290.

Note: Exhibitor is asked to close out bill in person. 30 min after conclusion of show, office will start close process. Any Exhibitor found to owe monies to SCHS due to discrepancies, will be sent a bill which must be settled prior to entering into future shows

| Please Circle classes you are entering | | |
|--|----------------|----------------|
| Halter | 1 | |
| Leadline Showmanship 7&U | 10 | |
| Leadline 4&U | 11 | |
| Leadline 5-7 | 12, 13 | |
| Leadline Trail | 14 | |
| | Western | English |
| 11&Under | 9, 17, 18, 24 | 42, 45, 46 |
| Limited Youth/Adult | 8, 19, 20, 25 | 41, 47, 48 |
| Open Walk Jog or Walk Trot | 7, 21, 22, 26 | 40, 49, 50 |
| Novice | 6, 29, 30, 34 | 39, 53, 54 |
| Open Youth/Adult | 5, 31, 22, 35 | 38, 55, 56 |
| | | |
| | | |
| 4H W/J or W/T | 4, 15, 16, 23 | 36, 43, 44 |
| 4H Senior | 2, 27, 28, 33 | 37, 51, 52 |
| 4H Junior | 3, 27, 28, 33 | 37, 51, 52 |