



New Jersey State Fair[®]
Sussex County Farm & Horse Show
2022 COMMERCIAL VENDOR CONTRACT
NEW JERSEY STATE FAIR
Friday, August 5 at 5PM -13 at 10PM, 2022

Return the COMPLETED, DATED, AND SIGNED contract with appropriate forms, including a check made payable to the “New Jersey State Fair” for 50% of the contract amount by March 1, 2022 to reserve a space. Balance and insurance is due June 1, 2022.

BUSINESS NAME: _____

CONTACT PERSON: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ TELEPHONE : (____) _____

CELL PHONE: (____) _____ EMAIL: _____

SPACE RENTAL: Spaces are a minimum of 10’ of frontage. Depth will vary on location. All spaces include one 110v/20amp circuit. See accompanying Price Chart for prices.

FRONTAGE _____ feet DEPTH _____ feet PRICE \$ _____

MAIN STREET FRONTAGE is a premium @ \$10 per front foot. PRICE \$ _____

TENTS: We have tents available to rent, if requested. All tents are equipped with lights and sides. A list of available tents for rent are noted in the Tent Price Chart. A Porta floor is available for an additional price of \$1.75 per square foot.

Tent size: _____ without sides PRICE: \$ _____

Tent size: _____ with sides PRICE: \$ _____

Porta floor (Y or N) _____ PRICE: \$ _____

Special requests for tent(s) _____

ADDITIONAL ELECTRICAL CIRCUITS are priced at \$100 each. PRICE \$ _____

STATE OF NEW JERSEY FIRE SAFETY PERMIT FEE: (Payable to Frankford Township)

****If your tent is **Greater than** 900 sq. ft in area **AND** more than 30 ft in any direction an additional permit application and fee is required for the tent.*

INSURANCE: Vendors shall obtain and maintain Public Liability Insurance for loss, damage to rented property and personal injury arising from their operations. Insurance Certificate must name the NJSF/SCF&HS Association as an Additional Insured.

_____ I would like to purchase insurance from the fair for \$165.00 PRICE \$ _____

_____ I will provide liability insurance naming the SCF&HS Association as an "Additional Insured" by June 1, 2022. If not received, I could be put on the fair's policy for a fee of \$150.00.

CAMP SITE: \$50/night Number of nights _____
\$75/night Number of nights _____

PRICE \$ _____
PRICE: \$ _____

NEW VENDOR DEPOSIT (if applicable)

PRICE: \$100.00

TOTAL: \$ _____

CREDIT CARD:

Please circle type: American Express Visa MasterCard Discover

Card #: _____ Expiration date: _____

Security code: _____ Zip Code: _____

CHECK: Payable to: New Jersey State Fair (please note there is a \$25 charge for returned checks)

I have read and agree to all contract stipulations as noted in the New Jersey State Fair® / Sussex County Farm & Horse Show Association Vendor Handbook. All final location assignments are at the discretion of the Concessions Committee.

*****Due to Covid, The New Jersey State Fair, reserves the right to make any necessary changes for the safety of all involved.*

Signed _____ Date _____
Vendor

Signed _____ Date _____
Concessions Manager

Please return contract to: New Jersey State Fair
Attention: Concessions Manager
PO Box 2456
Branchville, NJ 07826

Email to: dpost@njstatefair.org

or Fax to: 973-948-0147

