



# 2021 Campsite Requisition Form

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Type of Vendor (circle one): Food    Commercial    Commercial Tent

**CAMPING:** Camping spaces are 20ft wide by 40 feet long to accommodate your RV/camper and one vehicle. If you need more space than that please indicate below.

**Campsite rental is a flat rate of \$35.00 per night**

- Please compute your camping fee and include entire fee with your initial deposit. **Due March 1, 2021.**
- 50 amp campsites are limited and will be assigned on a first come, first serve basis depending on receipt of contract.
- Please proceed to Gate 4 or 8 (for Auxiliary/Founders Campground) and spot your RV, if you prefer, before checking in.
- All electrical hookups for RV's are of the ground fault type. Double check your RV to make sure it complies. If a problem occurs during fair hours, report it to the Information Booth. After hours, report problems to the Security Office on Main Street.
- **For any RV that is 44' or longer**, we are requesting that you please note this below. We will be using 2 spaces for these large RV's. You will be **billed \$52.50/night (one and one half the rate for the two spaces)**.
- **All gray water must be collected and disposed of in one of dumping stations or may be pumped by our provider.**
- **Violators will be fined \$100 per incident**
- **If a pump out is required, please add your name on the list in the Concessions Office.**
- **The Sussex County Department of Health will also be inspecting the campgrounds, they can impose fines up to \$500 which will be paid by the offender.**
- **Every camper must be equipped with a dry chemical fire extinguisher.**
- **Septic service for gray water and RV pump outs is provided by Septicare.**

How many RV's \_\_\_\_\_

Length of RV \_\_\_\_\_ **IMPORTANT! Number of AMPS required for each RV:**

Make of RV \_\_\_\_\_ 20 AMPS \_\_\_\_\_  
 \_\_\_\_\_ 30 AMPS \_\_\_\_\_  
 \_\_\_\_\_ 50 AMPS \_\_\_\_\_

**Would you like the same spot as last year: Yes / No**

**We cannot guarantee the same spot, but we will do our best to accommodate your request.**

**Please indicate your first choice:**

**Main Campground** \_\_\_\_\_

**Founders Campground** \_\_\_\_\_

**Auxiliary Campground** \_\_\_\_\_

**Date of arrival:** \_\_\_\_\_ Check in with the Concessions Office prior to your first night to have your electric turned on and for assistance. **The Concessions Office is NOT open the weekend prior to the fair.**

**Date electric is to be turned on:** \_\_\_\_\_ **Date leaving:** \_\_\_\_\_

**Number of nights** \_\_\_\_\_ **X \$35.00 = \$** \_\_\_\_\_

**# of vehicles that will require a parking pass?** \_\_\_\_\_



