

**Photography in Sussex County Presents:  
The 2019 Photography Exhibition at the Sussex County Farm and Horse Show/  
New Jersey State Fair**

**Fair Dates Friday August 2 Through Sunday August 11**

**Entry Information:** There will be a limit of three (3) entries per person. Entries are limited to Sussex County residents or members in good standing in one of the three Sussex County photo clubs. Summer residents must list their Sussex County address on the entry form. The photos must have been taken by the entrant (all age groups included) but can be processed by a professional lab. Nothing that identifies the entrant may be on the front of the print or the mat. Entries must be in good taste and family friendly. Images deemed unfit by the committee will not be judged or exhibited. The expectations of the committee are that any artists work will be as original as possible.

We leave the  
originality of the image up to the integrity of the artist. The committee understands that there are few truly original ideas but will take it on good faith that all the artists are attempting to submit work that is as unique as possible.

**Entry fees:** Three dollars for each adult entry and one dollar for each student entry.

**Matting:** The acceptable matting format is a print attached to a backer board with a cut out mat attached over the front of the print. Flush mounts are not acceptable as the prints can be damaged in handling. **Frames or glass are not permitted.**

Conditions in the Richards Building are normally quite hot and humid during the exhibition. As a courtesy, the exhibit hosts usually do some "first aid" on any photos that need it. Please be sure that your technique and materials are up to hanging in the extreme conditions for the duration of the Fair.

**Sizing: Adults and students (ages 16 to 18):** Entrant may make their prints any size that will fit on a 16 x 20 mat. All the prints must be matted on 16 x 20 mats.

**Students Aged 3 to 15:** While 8 X 10 photos are recommended, prints may be any size but must be mounted on 11 X 14 mats.

**Any deviation from these mat and backing requirements will not be accepted for entry into the exhibition.**

**Entry Drop Off Locations:** Entries may be dropped off at: **The Fair Admin Building** , 37 Plains Road, Augusta on Saturday July 20 from 10am to 2pm and Sunday July 21 from 10am to 2pm. **Sparta Photo and Videos**, 43 Theater Center, Sparta and **Sussex County Arts and Heritage Council**, 133 Spring Street will be accepting entries until July 19 during regular store hours. Please check with each of them for their hours.

**Pick Up:** Entries may be picked up at the Fairgrounds Richards Building from 5:30 pm to 6:00pm on the final day of the Fair. If you are picking up for someone else please come with information as to which class number the prints are in and how many prints you are picking up. After 3pm there is no charge to enter the Fairgrounds on that day. Entries not picked up on Sunday will be available on Tuesday August 13 from 10am to 1pm and from 4pm to 7pm at the Fair Admin Building. Beyond that the balance of the prints will be available at **Sparta Photo and Video** from Thursday Aug. 15. They will be held for 90 days and at that time all the prints will be destroyed.

**Awards:** 1st, 2nd and 3rd place and honorable mention ribbons will be awarded in all divisions and categories provided a suitable number of entries are submitted in each category.

We will have two special categories for the Sussex County awards. One for adults and one for students. These entries need to be shot in Sussex County and preferably demonstrate some aspect of life in the County. There will be rosette and cash awards for best in these two categories. First place student winner will receive a \$10.00 cash award, and a \$25.00 cash award for the adult winner. There will also be second and third place ribbons in these classes, as well as, honorable mentions.

Rosettes will be awarded for **Best in Show, Most Creative and Adolf Fassbender Award. (winner of the Adult Advanced Amateur Division)** There will also be a rosette for the **Charles Current Award** for Best in Show Student. In addition to the rosette the Charles Current Award includes a \$50 cash prize. Each first place winner in the student division will be awarded a \$10 cash prize.

**All rosette and cash winners will be notified by e-mail or telephone so be sure to include your e-mail and phone number on the entry form.**

Entry forms may be picked up at the Fair Admin Building, at **Sparta Photo and Video** in Sparta and at **Sussex County Arts and Heritage** in Newton. The rules of the contest and the entry form will be available on line at [www.newjerseystatefair.org/fairpage/page.cfm/exhibitors](http://www.newjerseystatefair.org/fairpage/page.cfm/exhibitors) or [www.Photographs-online.com](http://www.Photographs-online.com). Printed copies should be available by Monday, May 6th, as well as, the on line version. Please complete the entry form and affix it to the back of each entry. For the entries not dropped off at the Fair Admin building, an envelope with the entry fee enclosed should be taped to the back of each entry. Any questions about any of this material concerning entries or rules or really any phase of the exhibit should be directed to Eileen Stemley (201.914.9739) or [stemcenter@aol.com](mailto:stemcenter@aol.com) or Joan Current (973.670.8774) or [joancurrent@yahoo.com](mailto:joancurrent@yahoo.com).

**Volunteers Wanted.** The only way that this competition and continues to run is through the efforts of the volunteers who do the bulk of the work. Those of you who would like to contribute to this effort may do so by contacting Eileen Stemley. Her info is in the preceding paragraph. If you contact her, you will be put on a list of persons to be contacted as the Fair approaches for meetings etc. There are rewards for working other than the obvious personal feelings of contributing to a good cause. Passes to the Fair are available for those who contribute sufficient time working as a volunteer. In addition to the passes, there are community service credits available for our high school volunteers.

## Photography in Sussex County Entry Form

Please enter your information as clearly as possible and attach this form to the back of each entry

Entrant name \_\_\_\_\_

Phone Number \_\_\_\_\_ Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

I am a member of \_\_\_\_\_ photo club

**Please select your Division and then circle the category that matches your entry\***

---

**Class #6 Sussex County Award/ Student Division All Ages**

**Class #37 Sussex County Award /Adult Division All Levels**

---

**Student Division** This division is open to students from ages 3 to 18 only

#1 age 3 - 6 years #2 age 7-9 years #3 age 10 -12 years #4 age 13 - 15 years

#5 age 16 -18 years

---

**Adult Amateur Division** (19 years and older) This division is for photographers who have not won two blue ribbons or rosettes at this level in former competitions. Circle one category

#7 Monochrome #8 Country Life #9 Flowers #10 Wild Animals #11 Domestic Animals  
#12 Birds #13 Still Life # 14 Landscape #15 Insects #16 Waterscape #17 Action / Sports  
#18 Humor #19 General #20 Portrait (People Only) #21 Architecture

---

**Adult Amateur Advanced Division** This division is for photographers who have not won three blue ribbons or rosettes at this level, have had some professional training, or are college students studying photography.

# 22 People (Color) #23 Animals (Color) #24 Landscape (Color) #25 Floral (Color)  
#26 Still Life (Color) #27 Architecture (Color) #28 People (Monochrome)  
#29 Animals (Monochrome) #30 Places and Things (Monochrome)

---

**Masters Division** This division is for those who have won three blues or rosettes at the AAA level.

#31 People (Color) #32 Animals (Color) #33 Places and Things (Color) #34 People (Monochrome) #35 Animals (Monochrome) #36 Places and Things ( Monochrome))

---

\*If an image is deemed to be incorrectly categorized, the committee reserves the right to change the category or the division of the entry.

---

If you are interested in selling this image, check here \_\_\_\_\_

Interested Party \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature of Entrant or Parent/Guardian \_\_\_\_\_